## COUNTY OF SABINE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 9/13/2017

| Invoice Number Inv.Date F Description   | Post.Date Due.Date Account         | Amount     | Discount | Amount Paid | Check Date Check No. | Bank | Balance          |
|---|------------------------------------|------------|----------|-------------|----------------------|------|------------------|
| VENDOR: CITB - CITIBANK (CBT)   |                                    |            |          |             |                      |      |                  |
| 19595 08/04/17 0  | 09/13/17 09/18/17                  |            |          |             |                      |      |                  |
| OM CHARGE 7/28-8/1 AT<br>TEL FOR ANNUAL SHEF  | 6425.560 - TRAVEL/LODGING          | \$835.00   |          |             |                      |      | \$835.00         |
| STATE OCC TAX 7/28-8/1 AT GAYLORD   | 6425.560 - TRAVEL/LODGING          | \$44.10    |          |             |                      |      | \$44.10          |
| CONFERENCE  |                                    |            |          |             |                      |      |                  |
| CITY TAX 7/28-8/1 AT GAYLORD HOTEL  | 6425.560 - TRAVEL/LODGING          | \$51.45    |          |             |                      |      | \$51.45          |
| STATETAX 7/28-8/1 AT GAYLORD HOTEL  | 6425.560 - TRAVEL/LODGING          | \$6.00     |          |             |                      |      | \$6.00           |
| FOR ANNUAL SHERIFF'S CONFERENCE   |                                    | 3          |          |             |                      |      | \$7.00           |
| CITY TAX 7/28-8/1 AT GAYLORD HOTEL FOR ANNUAL SHERIFF'S CONFERENCE  | 6425.560 - TRAVEL/LODGING          | \$7.00     |          |             |                      |      | <b>4</b> 7.00    |
| VALET PARKING   | 6425.560 - TRAVEL/LODGING          | \$29.00    |          |             |                      |      | \$29.00          |
| VALET PARKING   | 6425.560 - TRAVEL/LODGING          | \$2.39     |          |             |                      |      | \$2.39           |
|   | INVOICE 19595 TOTALS:              | \$974.94   | \$0.00   | \$0.00      |                      |      | \$974.94         |
| 6619 08/11/17 (   | 09/13/17 09/25/17                  |            |          |             |                      |      |                  |
| ROOM CHARGE FOR WOODLANDS  MARRIOTT ON 8/10 FOR VITAL  CASTOTICS OF THE CONTENT OF T | 6470.403 - CONTINUING EDUCATION    | \$149.00   |          |             |                      |      | \$149.00         |
| STATE OCC TAX FOR WOODLANDS  MARRIOTT ON 8/10 FOR VITAL  STATISTICS BEGINNAL CONFERENCE   | 6470.403 - CONTINUING EDUCATION    | \$8.94     |          |             |                      |      | \$8.9 <b>4</b>   |
| LOCAL TAX FOR WOODLANDS MARRIOTT ON 8/10 FOR VITAL STATISTICS REGIONAL CONFERENCE   | TT 6470.403 - CONTINUING EDUCATION | \$13.41    |          |             |                      |      | <b>\$</b> 13.41  |
| VALET PARKING ON 8/10   | 6470.403 - CONTINUING EDUCATION    | \$27.06    |          |             |                      |      | \$27.06          |
|   | INVOICE 6619 TOTALS:               | \$198.41   | \$0.00   | \$0.00      |                      |      | \$198.41         |
| 3306728620 08/28/17 (   | 09/13/17 10/12/17                  | 280        |          |             |                      |      | <b>\$</b> 189.00 |
| CONFERENCE AT HILTON IN AUSTIN CITY OCC TAX FOR 8/23/17 LEGISLATIVE   | 1                                  | \$17.01    |          |             |                      |      | \$17.01          |
| CONFERENCE AT HILTON IN AUSTIN STATE OCC TAX FOR 8/23/17 LEGISLATIVE  | VE 6470.450 - CONTINUING EDUCATION | \$11.34    |          |             |                      |      | \$11.34          |
| CONFERENCE AT HILLON IN AUGUIN  | INVOICE 3306728620 TOTALS:         | \$217.35   | \$0.00   | \$0.00      |                      |      | \$217.35         |
|   | CITIBANK (CBT) TOTALS:             | \$1,390.70 | \$0.00   | \$0.00      |                      |      | \$1,390.70       |
| VENDOR: CITI - CITIBANK (DART)  |                                    |            |          |             |                      |      |                  |

14502030318 08/21/17 09/13/17 10/05/17 ROOM CHARGE 8/13-8/17 OMNI HOTEL IN 6425.560 - TRAVEL/LODGING CORPUS CHRISTI

\*V - Denotes Voided Check Entries

\$630.00

\$630.00

VOI3-MPG 359

| œ             |
|---------------|
| .0            |
| Q             |
| 0             |
|               |
| Se            |
| G             |
| 잋             |
| -             |
| • •           |
| ထ္            |
| $\Rightarrow$ |
| ເມ            |
| 8             |
| $\simeq$      |
| Ų             |
|               |
| 7             |
|               |

|                                     |      |                      |             |          |                                     | 09/13/17 10/22/17  | 9-7-17 09/07/17 0<br>*V - Denotes Voided Check Entries   |
|-------------------------------------|------|----------------------|-------------|----------|-------------------------------------|--|--|
| \$78.20<br>\$78.20                  |      |                      | \$0.00      | \$0.00   | \$78.20<br>\$78.20                  | 09/13/17 10/22/17<br>6451.409 - RECORDS BUILDING<br>INVOICE 9/7/17 TOTALS:                         | 9/7/17 09/07/17 0<br>TELEPHONE 409-787-3190  |
| \$57.58<br>\$57.58                  |      |                      | \$0.00      | \$0.00   | \$57.58<br>\$57.58                  | 09/13/17 10/22/17<br>6420.475 - TELEPHONE<br>INVOICE 09/07/17 TOTALS:                              | 09/07/17 09/07/17 0<br>TELEPHONE 409-787-3884  |
| \$51.24<br>\$51.24                  |      |                      | \$0.00      | \$0.00   | \$51.24<br>\$51.24                  | 09/13/17 10/21/17<br>6420.450 - TELEPHONE<br>INVOICE SEPT62017 TOTALS:                             | SEPT62017 09/06/17 0<br>TELEPHONE 409-787-2912   |
| \$6.09                              |      |                      | \$0.00      | \$0.00   | \$6.09                              | 09/13/17 10/21/17<br>6420.665 - TELEPHONE<br>INVOICE 9/6/17 TOTALS:                                | 9/6/17 09/06/17 0<br>TELEPHONE 409-787-3752  |
| \$42.23<br>\$42.23                  |      |                      | \$0.00      | \$0.00   | \$42.23<br>\$42.23                  | 09/13/17 10/21/17<br>6420.403 - TELEPHONE<br>INVOICE 9*6*17 TOTALS:                                | 9*6*17 09/06/17 0<br>TELEPHONE 409-787-3786  |
| \$52.70<br>\$2,266.22<br>\$2,318.92 |      |                      | \$0.00      | \$0.00   | \$52.70<br>\$2,266.22<br>\$2,318.92 | 09/13/17 10/21/17<br>6420.400 - TELEPHONE<br>6609.409 - PHONE SYSTEM<br>INVOICE 09-06-2017 TOTALS: | 09-06-2017 09/06/17 0<br>TELEPHONE 409-787-3543<br>TELEPHONE 409-787-3543                                  |
| \$51.42<br>\$51.42                  |      |                      | \$0.00      | \$0.00   | \$51.42<br>\$51.42                  | 09/13/17 10/21/17<br>6420.455 - TELEPHONE<br>INVOICE 09-06-17 TOTALS:                              | 09-06-17 09/06/17 (<br>TELEPHONE 409-787-3719  |
| \$45.26<br>\$45.26                  |      |                      | \$0.00      | \$0.00   | \$45.26<br>\$45.26                  | 09/13/17 10/21/17<br>6420.499 - TELEPHONE<br>INVOICE 090617 TOTALS:                                | VENDOR: VALOR - WINDSTREAM 090617 09/06/17 0 TELEPHONE 409-787-2257  |
| \$749.50                            |      |                      | \$0.00      | \$0.00   | \$749.50                            | CITIBANK (DART) TOTALS:  |  |
| \$25.00<br>\$749.50                 |      |                      | \$0.00      | \$0.00   | \$25.00<br>\$749.50                 | 6425.560 - TRAVEL/LODGING INVOICE 14502030318 TOTALS:  | GROUP GARAGE PARKING 8/13  |
| \$56.70<br>\$37.80                  |      |                      |             |          | \$56.70<br>\$37.80                  | 6425.560 - TRAVEL/LODGING  | HOTEL IN CORPUS CHRISTI HOTEL IN CORPUS CHRISTI STATE OCCUPANCY TAX 8/13-8/17 OMNI HOTEL IN CORPUS CHRISTI |
| Balance                             | Bank | Check Date Check No. | Amount Paid | Discount | Amount                              | Post.Date Due.Date   |  |

Ledger as of : 9/13/2017

|                |                    |                        | TELEPHONE 409-787-1529 | Invoice Number Description |
|----------------|--------------------|------------------------|------------------------|----------------------------|
|                |                    |                        | 529                    | Inv.Date                   |
| LEDGER TOTALS: | WINDSTREAM TOTALS: | INVOICE 9-7-17 TOTALS: | 6420.570 - TELEPHONE   | Post.Date Due.Date Account |
| \$4,834.42     | \$2,694.22         | \$43.28                | <b>\$4</b> 3.28        | Amount                     |
| \$0.00         | \$0.00             | \$0.00                 |                        | Discount                   |
| \$0.00         | \$0.00             | \$0.00                 |                        | Discount Amount Paid       |
|                |                    |                        |                        | Check Date Check No.       |
|                |                    |                        |                        | Bank                       |
| \$4,834.42     | \$2,694.22         | \$43.28                | \$43.28                | Balance                    |

\*V - Denotes Voided Check Entries

Ledger as of : 9/13/2017

|                |                    |                        | 090617<br>TELEPHONE 409-787-2501          | VENDOR: VALOR - WINDSTREAM | Invoice Number<br>Description |  |
|----------------|--------------------|------------------------|---|----------------------------|-------------------------------|--|
|                |                    |                        | <b>09/06/17</b><br>501                    | TREAM                      | Inv.Date                      |  |
| LEDGER TOTALS: | WINDSTREAM TOTALS: | INVOICE 090617 TOTALS: | 09/13/17 10/21/17<br>6420.601 - TELEPHONE |                            | Post.Date Due.Date Account    |  |
| \$42.81        | \$42.81            | \$42.81                | \$42.81                                   |                            | Amount                        |  |
| \$0.00         | \$0.00             | \$0.00                 |   |                            | Discount                      |  |
| \$0.00         | \$0.00             | \$0.00                 |   |                            | Amount Paid                   |  |
|                |                    |                        |   |                            | Check Date Check No.          |  |
|                |                    |                        |   |                            | Bank                          |  |
| \$42.81        | \$42.81            | \$42.81                | <b>\$4</b> 2.81                           |                            | Balance                       |  |

Ledger as of : 9/13/2017

|                |  | @ \$15/HOUR AS CONTRACTED | 20170908<br>PAYROLL FOR PERIO   | VENDOR: SCCC - SABINE CO. CHAMBER OF COMMERCE | invoice Number<br>Description |
|----------------|--|---------------------------|---|---|-------------------------------|
|                | SABINE                                 | IRACIED                   | 09/08/17 D 8/28-9/8 48 HOUF   | E CO. CHAMBER O                               | inv.Date                      |
| LEDGER TOTALS: | SABINE CO. CHAMBER OF COMMERCE TOTALS: | INVOICE 20170908 TOTALS:  | 170908 09/08/17 09/13/17 10/23/17 PAYROLL FOR PERIOD 8/28-9/8 48 HOURS 6458.58 - TOURISM DIRECTOR | OF COMMERCE                                   | Post.Date Due.Date Account    |
| \$720.00       | \$720.00                               | \$720.00                  | \$720.00  |   | Amount                        |
| \$0.00         | \$0.00                                 | \$0.00                    |   |   | Discount                      |
| \$0.00         | \$0.00                                 | \$0.00                    |   |   | Amount Paid                   |
|                |  |                           |   |   | Check Date Check No.          |
|                |  |                           |   |   | Bank                          |
| \$720.00       | \$720.00                               | \$720.00                  | \$720.00  |   | Balance                       |

\*V - Denotes Voided Check Entries

|  | <u></u>  | Ledger as of : 9/13/2017 | 2017     |             |                      |      |             |
|--|--|--------------------------|----------|-------------|----------------------|------|-------------|
| Invoice Number Inv.Date Description                  | Post.Date Due.Date Account   | Amount                   | Discount | Amount Paid | Check Date Check No. | Bank | Balance     |
| VENDOR: SCTR - SABINE COUNTY TREASURER               | SURER  |                          |          |             |                      |      | ,           |
| 091317 091317 FEE REPORT FOR AUGUST, 2017            | 09/13/17 10/28/17<br>2321.000 - DUE TO OTHERS - DISTRI                                     | \$14,212.76              |          |             |                      |      | \$14,212.76 |
|  | INVOICE 091317 TOTALS:   | \$14,212.76              | \$0.00   | \$0.00      |                      |      | \$14,212.76 |
|  | SABINE COUNTY TREASURER TOTALS:  | \$14,212.76              | \$0.00   | \$0.00      |                      |      | \$14,212.76 |
| VENDOR: TOPS TEXAS DEPT OF PUBLI<br>2004024 09/13/17 | ADOR: TOPS TEXAS DEPT OF PUBLIC SAFETY TX Dept. of Health 04024 09/13/17 09/13/17 10/28/17 |                          |          |             |                      |      |             |
| THRU AUGUST 31                                       | INVOICE 2004024 TOTALS:  | \$67.71                  | \$ 000   | \$0.00      |                      |      | \$67.71     |
|  |  |                          |          |             |                      |      |             |
|  | TEXAS DEPT OF PUBLIC SAFETY TOTALS:  | \$67.71                  | \$0.00   | \$0.00      |                      |      | \$67.71     |
| VENDOR: TREAS - SABINE COUNTY TREASURER              | ASURER   |                          |          |             |                      |      |             |
| 091317 09/13/17 FEE REPORT FOR AUGUST. 2017          | 09/13/17 10/28/17<br>2320,000 - DUE TO OTHERS - COUNT                                      | \$17.809.79              |          |             |                      |      | \$17 809 79 |
|  | INVOICE 091317 TOTALS:   | \$17,809.79              | \$0.00   | \$0.00      |                      |      | \$17,809.79 |
|  | SABINE COUNTY TREASURER TOTALS:  | \$17,809.79              | \$0.00   | \$0.00      |                      |      | \$17,809.79 |
| ,  | LEDGER TOTALS:   | \$32,090.26              | \$0.00   | \$0.00      |                      |      | \$32,090.26 |

Commissioner, Precinct #1 **Charles Ellison** County Judge Daryl Melton James M. C. Daniel Commissioner, Precinct #2 Jimmy McDaniel Janice McDaniel **County Clerk** Fayne Warner

The State Of Texas \$
County Of Sabine \$

I hereby certify that these documents were filed and duly recorded in the Commissioner Court Minutes of Sabine County, Texas.

Volume 3-m Page 357

Commissioner, Precinct #4

Commissioner, Precinct #3

Approved for payment by Sabine County Commissioners' Court on September 14, 2017.

Volume 3-M Page 357

Janice McDaniel ~ County Clerk

By:

Deputy

vo3-m pg 365